

May 18, 1966

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CITY OF GLENDORA
"SOUTHERLY ANNEXATION DISTRICT NO. 87"

Proceedings for "SOUTHERLY ANNEXATION DISTRICT NO. 87" to the City of Glendora were completed and the annexed territory became a part of the city on April 20, 1966 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

IHA:JFM-va 9

Enclosures (3)

cc: City Clerk
Philip E. Watson, Co. Assr.
K. J. Ahern, Dep. Assr.

dc: R. B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

May 18, 1966

County Departments and Districts

Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Southerly Annexation District No. 87"
to the City of Glendora were completed and the annexed
territory became a part of the city on April 20, 1966
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira H. Alexander
Ira H. Alexander
Division Engineer

Title: "SOUTHERLY ANNEXATION DISTRICT NO. 87"

City of GLENDORA

Effective Date: APRIL 20, 1966

The territory included within this annexation was automatically affected as follows:

Road District No. 1 ----- Withdrawn From
Los Angeles County Public Library Tax ----- Withdrawn From
Consolidated Fire Protection District of L.A. County ----- No Change
Los Angeles County Flood Control District ----- No Change
County Sanitation District No. 22 ----- No Change
Refuse Transfer & Disposal System in
County Sanitation District No. 22 ----- No Change
Pomona Valley Municipal Water District ----- No Change
Metropolitan Water District ----- No Change

School Districts:

Charter Oak Unified School District ----- No Change
Mount San Antonio Junior College District ----- No Change

Judicial Districts:

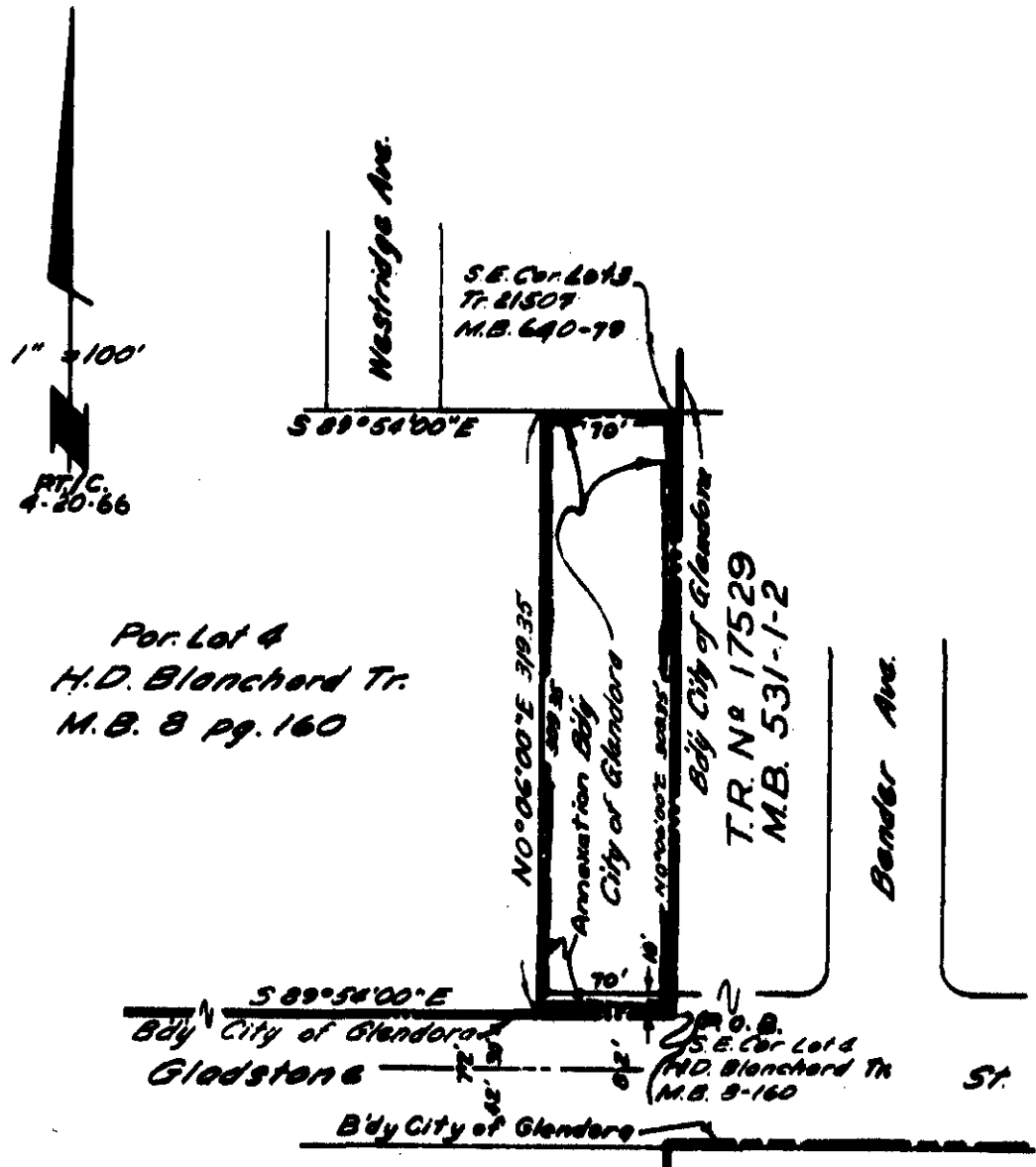
Citrus Judicial District ----- No Change
East Superior Court District ----- No Change

CITY OF GLENDORA
"SOUTHERLY ANNEXATION DISTRICT NO. 37"

ANNEXATION OF UNINHABITED TERRITORY
(Under the provisions of Section 35310.1 of the Government Code)

Pursuant to a Resolution of the City of Glendora initiating proceedings; Resolution No. 66-024 of the City of Glendora adopted April 5, 1966 approving the annexation; affidavit of completion filed with the County Recorder April 20, 1966, the following described territory was annexed:

Beginning at the southeast corner of Lot 4 of H. D. Blanchard Tract as recorded in M.B. 8 page 160 in the Office of the County Recorder, of the County of Los Angeles, said corner being an angle point in the existing boundary of the City of Glendora as existed on January 12, 1966; thence north 0° 06' 00" east along said city boundary to the southeast corner of Lot 3, Tract No. 21507, as recorded in M.B. 640 page 79 in the Office of the County Recorder, thence north 89° 54' 00" west along the southerly line of said Lot 3, 70 feet; thence south 0° 06' 00" west parallel to the easterly line of aforementioned Lot 4, 319.35 feet to its intersection with the northerly line of Gladstone Street, 72 feet wide, said northerly line being also the boundary of the City of Glendora as existed on January 12, 1966; thence south 89° 54' 00" east along said city boundary 70 feet to the point of beginning.



**"SOUTHERLY ANNEXATION
DISTRICT NO. 87"
TO THE CITY OF GLENDORA
(UNINHABITED TERRITORY)
FILED WITH THE COUNTY RECORDER 4-20-66
CONTAINING 0.001 SQ. MI.**

July 11, 1966

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Mr. Rohrke:

CONSOLIDATED COUNTY FIRE PROTECTION DISTRICT
OF LOS ANGELES COUNTY - WITHDRAWALS

Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from Consolidated Fire Protection District of Los Angeles County pursuant to resolutions of these cities. The attached chart shows all the pertinent information for each withdrawal.

Enclosed is a copy of each withdrawal resolution.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

R. E. Garcia
Assistant Division Engineer

REG:JFM-mlm 9

Enclosures

cc: City Clerk
Philip E. Watson, Co. Assr.
K.E. Klinger, Co. Fire Prot. Dist
Auditor
B. Montgomery
K.J. Ahern, Dep. Assr.

dc: R.B. Dickson
File

WITHDRAWAL FROM CONSOLIDATED FIRE PROTECTION
DISTRICT OF LOS ANGELES COUNTY - VARIOUS CITIES
(PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY CODE)

JULY 11, 1966

CITY	NAME OF CITY ANNEX.	DATE OF OUR REPORT	RESOL.NO.	RESOL. DATE	EFFEC. DATE OF WITHDRAWAL	AREA SQ.MI.	COMPRISES ENTIRE AREA
Claremont	Northern Annex.No.42	4- 5-66	3453	4-25-66	4-25-66	0.002	No
Covina	W'ly.Annex.Dist.No.49	6-29-66	2256	6- 6-66	6- 6-66	0.058	Yes
El Monte	Annex.No.342-A(NE)	6-29-66	3358	3-28-66	12-30-66	0.224	Yes
El Monte	Annex.No.354 (NE)	6-29-66	3353	3-28-66	12-30-66	0.492	Yes
El Monte	Annex.No.355 (NE)	6-29-66	3357	3-28-66	12-30-66	0.146	Yes
El Monte	Annex.No.361 (SE)	4- 5-66	3361	3-28-66	12-30-66	0.015	Yes
Glendora	E'ly.Annex.Dist.No.57	5-18-66	66-021	3-15-66	3-15-66	0.010	Yes
Glendora	E'ly.Annex.Dist.No.58	5-18-66	66-035	5- 3-66	5- 3-66	0.003	Yes
Glendora	S'ly.Annex.Dist.No.80	4- 5-66	66-020	3-15-66	3-15-66	0.024	Yes
Glendora	S'ly.Annex.Dist.No.82	5-18-66	66-034	5- 3-66	5- 3-66	0.036	Yes
Glendora	S'ly.Annex.Dist.No.84	5-18-66	66-044	5-17-66	5-17-66	0.003	Yes
<u>Glendora</u>	<u>S'ly.Annex.Dist.No.87</u>	<u>5-18-66</u>	<u>66-045</u>	<u>5-17-66</u>	<u>5-17-66</u>	<u>0.001</u>	<u>Yes</u>
Glendora	W'ly.Annex.Dist.No.25	4- 5-66	66-022	3-15-66	3-15-66	0.001	Yes
Inglewood	Frank D.Parent School Terr.	6-29-66	5436	2- 8-66	2- 8-66	0.041	Yes
Inglewood	Sixth Isis Terr.	6-29-66	5487	5-17-66	5-17-66	0.006	Yes
Los Angeles	Mar Vista Add.No.8	12-22-65	CF95564	3-31-66	3-31-66	0.002	Yes
Monterey Park	SE'ly.Annex.No.2	4- 5-66	7063	2-14-66	2-14-66	0.000	Yes
San Gabriel	Annex.No.1965-3	5-18-66	66-22	4- 5-66	6-30-66	0.011	Yes



COUNTY ENGINEER
REPLY _____ ACTION _____ INFO _____
RECEIVED

APR 11 8 14 AM '66

CITY OF GLENDORA

CITY HALL 116 EAST FOOTHILL BLVD. GLENDORA, CALIF. 91740
941 _____ WAJ _____ RKW _____

April 7, 1966


Los Angeles County Engineer
108 West Second Street
Los Angeles 12, California

Attention: Mr. H. E. Haenke

Gentlemen:

We are enclosing one copy each of Resolution No. 66-024 of the City of Glendora, approving "SOUTHERLY Annexation District No. 87" and Resolution No. 66-019, giving notice of a hearing to receive and consider protests to the above-resolution.

Very truly yours,


(Mrs.) Eleanor Dossett
Deputy City Clerk

ED/md
Enclosure

P R I D E O F T H E F O O T H I L L S

RESOLUTION NO. 66-024

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GLENDORA,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, APPROVING
"SOUTHERLY ANNEXATION DISTRICT NO. 87," PURSUANT TO
CALIFORNIA GOVERNMENT CODE SECTION 35,310.1.

WHEREAS, a petition and consent for annexation to the City of Glendora has been filed with the City Clerk of the City of Glendora by all owners of the real property known as "SOUTHERLY Annexation District No. 87," which property is more particularly described on Schedule 1 attached hereto and made a part hereof, and which is more clearly demonstrated by a map dated January 5, 1966 and marked Schedule 2 attached hereto and made a part hereof; and

WHEREAS, this annexation was approved by the Local Agency Formation Commission on February 24, 1966; and

WHEREAS, Resolution No. 66-019, adopted on the 16th day of March, 1966, giving notice of a hearing to receive and consider protest to this annexation was published once in the Glendora Press on March 24, 1966; and

WHEREAS, said public hearing was held pursuant to Resolution No. 66-019 and in accordance with California Government Code Section 35,310.1;

NOW, THEREFORE, be it resolved by the City Council of the City of Glendora as follows:

SECTION 1. The City Council of the City of Glendora approves "SOUTHERLY Annexation District No. 87" and hereby annexes all that property described in Schedule 1 attached hereto and made a part hereof, which property is clearly demonstrated on the map dated January 5, 1966, marked Schedule 2, attached hereto and made a part hereof.

SECTION 2. Upon the adoption of this Resolution, the City Clerk shall transmit a certified copy thereof to the Secretary of State for filing and in conformance with California Government Code Section 35316.

SECTION 3. Upon the adoption of this Resolution, the City Clerk shall file with the County Recorder of Los Angeles County, an affidavit stating that all the requirements of law pertaining to this annexation have been complied with and shall attach to such affidavit of completion the Certificate of the Secretary of State, in conformance with California Government Code Section 34080.

SECTION 4. The Mayor shall sign and the City Clerk shall attest and certify to the passage and adoption of this Resolution and thereupon the same shall take effect and be in force in accordance with its terms and provisions.

APPROVED AND ADOPTED this 5th day of April, 1966, by the following vote:

AYES: Crumpler, Detwiler, Finkbiner, McGill

NOES: None

ABSENT: Speck

CITY OF GLENDORA

ATTEST:

Kleanor Rossett

Deputy City Clerk

BY: Joe M. Finkbiner
MAYOR

APPROVED AS TO FORM:

Charles S. Vogel

City Attorney

(SEAL)

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF GLENDORA)

I, Eleanor Rossett, ^{Deputy} City Clerk of the City of Glendora, California,
DO HEREBY CERTIFY that the foregoing Resolution No. 66-024 was duly adopted by
the City Council of said city and was approved by the Mayor of said city at a
Regular Meeting of said City Council held on the 5th day of April, 1966,
and that same has not been amended or repealed.

DATED: April 6, 1966

Eleanor Rossett
Deputy City Clerk

(SEAL)

A RESOLUTION GIVING NOTICE OF PROPOSED ANNEXATION TO THE CITY OF GLENDORA OF UNINHABITED TERRITORY DESCRIBED HEREIN AND DESIGNATED "SOUTHERLY ANNEXATION DISTRICT NO. 87", AND GIVING NOTICE OF TIME AND PLACE FOR HEARING OF PROTEST THERETO.

BE IT RESOLVED by the Council of the City of Glendora:

1. Pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939 and Section 35310.1 thereof, a petition signed by all owners of the land in the hereinafter described territory, by area and by assessed value as shown on the last equalized assessment roll of the County of Los Angeles, was filed with the Council of the City of Glendora on February 28, 1966, requesting annexation of the hereinafter described territory to said city.

2. That the territory which the petitioners request be annexed to the City of Glendora and which said City and its Council propose to annex, is situated in the County of Los Angeles, State of California, hereby designated "SOUTHERLY Annexation District No. 87" and described as follows:

(Legal Description is attached hereto)

3. That the Local Agency Formation Commission of Los Angeles County, California, did consider and approve the proposed "SOUTHERLY Annexation District No. 87" at a hearing held on February 24, 1966.

4. That April 5, 1966, at the hour of 7:30 P.M., in the Council Chambers of the City Hall, in the City of Glendora, County of Los Angeles, California, is hereby fixed as to the time and place when and where any owner of property within the City who does not own property in the territory proposed to be annexed to the City of Glendora and having any objections to the proposed annexation may appear before the Council of the City of Glendora and show cause why such uninhabited territory should not be so annexed to the City of Glendora. The protest must be in writing, may be filed at any time before the hour set for hearing objections to the proposed annexation, and shall state the name or names of the owner or owners of property affected and the description and area of such property, in general terms.

5. The City Clerk of the City of Glendora is hereby authorized and directed to cause a copy of this Resolution to be published at least once in the Glendora

Press, a newspaper of general circulation published in aid City of Glendora, the City to which it is proposed to annex the aforesaid territory, the territory proposed to be annexed to the City of Glendora, said publication to be complete at least four (4) days prior to the date set for hearing.

ADOPTED AND PASSED this 15th day of March, 1966, by the following vote:

AYES: Crumpler, Finkbinder, McGill, Speck
NOES: None
ABSENT: Detwiler

CITY OF GLENDORA

ATTEST:

H. H. Baletto
CITY CLERK

BY: Joe M. Finkbinder
MAYOR

APPROVED AS TO FORM:

Charles S. Vogel
CITY ATTORNEY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF GLENDORA)

I, H. H. Baletto, City Clerk of the City of Glendora, California, do hereby certify that the foregoing is a full, true and correct copy of the original RESOLUTION NO. 66-019 as same appears on file in my office; and that same was duly adopted by the City Council; and that it is now in full force and effect.

Dated: March 16, 1966

City Clerk

(SEAL)

PUBLISH GLENDORA PRESS March 24, 1966

January 26, 1966

Local Agency Formation Commission
Los Angeles County
383 Hall of Administration

Attention Mr. Gordon T. Nesvig
Executive Officer

Gentlemen:

CITY OF GLENDORA "SOUTHERLY ANNEXATION NO. 87"

In compliance with your request of January 14, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Although the legal description as submitted can be approved, a minor change is desirable to perfect one of the references.
4. Because of item 3 above, we have prepared the enclosed alternate description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira H. Alexander
Division Engineer

IHA:HPB-bs 9

Enclosures

cc: File

2/5/66
COUNTY ENGINEER
REPLY _____ ACTN _____ INFO _____
REF TO _____

JAN 17 3 54 PM '66

REPT TO _____ PREP REPLY _____
JAL _____ HTD _____
LOM _____ WAJ _____ RKW _____

January 14, 1966

Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

Dear Mr. Lambie:

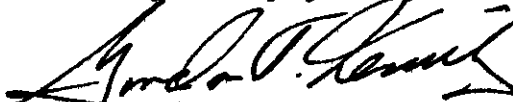
Re: CITY OF GLENDORA
SOUTHERLY ANNEXATION DISTRICT NO. 87

Attached is an application from Mrs. Eleanor Dossett, Deputy City Clerk, City of Glendora.

In accordance with Sections 54778 and 54790(f) of the Government Code, please review the description and map attached. Together with your findings and recommendations, please forward a list of the cities and special districts lying within three miles of the affected territory.

In order to complete the staff analysis and comply with statutory notice provisions, the above documents must be returned to the Executive Officer on or before February 3, 1966.

Very truly yours,


GORDON T. NESVIG
Executive Officer

Attachment
cc: Real Estate Management

ENTERED
JAN 19 1966

Date: JANUARY 20, 1966
Title: PROPOSED "SOUTHERLY ANNEXATION DISTRICT NO. 87"
TO THE CITY OF GLENDORA

Cities and special districts lying within three miles of the
affected territory:

Supervisory District No. 1

Cities:

Azusa
Covina
Glendora
San Dimas
West Covina

Special Districts:

Road District No. 1
Los Angeles County Public Library District
Consolidated Fire Protection District of Los Angeles County
Los Angeles County Flood Control District
Baldwin Park Lighting District
Foxdale Lighting District
Greer Lighting District
County Lighting Maintenance District No. 1600
" " " " 1696
" " " " 1847
" " " " 2311
" " " " 10022
County Sanitation District No. 22
Unified Sewer Maintenance District
Pomona Valley Municipal Water District
San Gabriel Valley Municipal Water District
Upper San Gabriel Valley Municipal Water District
Metropolitan Water District

Azusa Unified School District
Bonita Unified School District
Charter Oak Unified School District
Covina-Valley Unified School District
Glendora Unified School District
Citrus Junior College District
Mount San Antonio Junior College District

City of GLENDORA

Proposed annexation# "SOUTHERLY ANNEXATION DISTRICT NO. 87"

Districts involved as of JANUARY 20, 1966

Road District No. 1

Los Angeles County Public Library

Consolidated Fire Protection District of Los Angeles County

Los Angeles County Flood Control District

County Sanitation District No. 22

Refuse Transfer & Disposal System in County Sanitation District No. 22

Pomona Valley Municipal Water District

Metropolitan Water District

Charter Oak Unified School District

Mount San Antonio Junior College District

DESCRIPTION OF PROPOSED "SOUTHERLY ANNEXATION
NO. 87" TO THE CITY OF GLENDORA

(Alternate Description)

Beginning at the southeast corner of Lot 4 of H. D. Blanchard Tract as recorded in M.B. 8 page 160 in the Office of the County Recorder, of the County of Los Angeles, said corner being an angle point in the existing boundary of the City of Glendora as existed on January 12, 1966; thence north $0^{\circ} 06' 00''$ east along said city boundary to the southeast corner of Lot 3, Tract No. 21507, as recorded in M.B. 640 page 79 in the Office of the County Recorder; thence north $89^{\circ} 54' 00''$ west along the southerly line of said Lot 3, 70 feet; thence south $0^{\circ} 06' 00''$ west parallel to the easterly line of aforementioned Lot 4, 319.35 feet to its intersection with the northerly line of Gladstone Street, 72 feet wide, said northerly line being also the boundary of the City of Glendora as existed on January 12, 1966; thence south $89^{\circ} 54' 00''$ east along said city boundary 70 feet to the point of beginning.

DESCRIPTION APPROVED

JAN 2 1966

JOHN A. LAMBE

COUNTY ENGINEER

BY *[Signature]* DEPUTY

3746

FRANK M. JORDAN
SECRETARY OF STATE



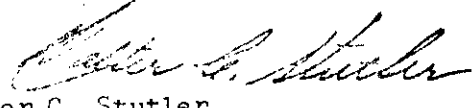
I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 12th day of April, 1966, there was filed in this office a certified copy of Resolution No. 66-024, adopted by the Council of the CITY OF GLENDORA on April 5, 1966, approving the annexation of certain uninhabited territory, designated:

"SOUTHERLY ANNEXATION DISTRICT NO. 87"

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 13th day of April, 1966.

FRANK M. JORDAN
Secretary of State

By 
Walter C. Stutler
Assistant Secretary of State

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.

1:05 PM APR 20 1966

RAY E. IRE, COUNTY RECORDER

City of Glendora
OFFICE

AFFIDAVIT OF COMPLETION

"SOUTHERLY ANNEXATION DISTRICT NO. 87"

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)


Eleanor Dossett, being first duly sworn, deposes and says:

That she is now and at all times herein mentioned was the duly appointed, qualified and acting Deputy Clerk of the City of Glendora, a municipal corporation and ex officio Clerk of the City Council of said city.

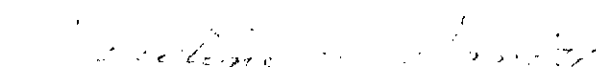
That by proceedings under the Annexation of Uninhabited Territory Act of 1939 and amendments thereof and additions thereto, said City Council on the 5th April, 1966, by adoption of its Resolution No. 66-024 did annex the territory referred to in that certain certified copy of the boundary description as set forth in such proceedings and map delineating such boundary, and the Certificate of Annexation from the Secretary of State, which are hereby annexed hereto and by this reference incorporated herein.

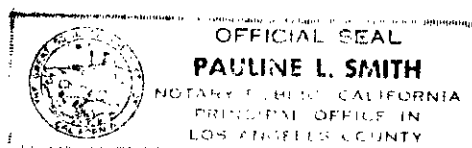
That all requirements of the laws relating to such proceedings have been complied with.

WITNESS MY HAND this 19th day of April, 1966.


(Mrs.) Eleanor Dossett, Deputy City
Clerk and ex officio Clerk of the
City Council, Glendora, Los Angeles
County, California

Subscribed and sworn to before me
this 19th day of April, 1966.


Notary Public in and for said County
and State



My Commission Expires Nov. 28, 1968